



APPLICATION FOR PERMIT

TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

AUG 10 1990

☐ SURFACE WATER

☒ GROUND WATER

DEPARTMENT OF ECOLOGY MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)

APPLICATION NO. G430378	W.R.I.A. 30	COUNTY Klickitat	PRIORITY DATE 8-10-90	TIME	ACCEPTED cc
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APPLICANT'S NAME - PLEASE PRINT Bill B. Dove		Bus. Tel.	Home Tel. 773-5786	Other Tel.
P.O. Box 375 ADDRESS (STREET)		(Centerville, WA 98613) (CITY) (STATE)		(ZIP CODE)

DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION

1. SOURCE OF SUPPLY	
IF SURFACE WATER SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE) TRIBUTARY	IF GROUND WATER SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.) SIZE AND DEPTH (A well 6" 92')

2. USE	
USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.) (irrigation during irrigation season)	
ENTER QUANTITY OF WATER REQUESTED USING UNITS OF: CUBIC FEET PER SECOND (CFS) OR GALLONS PER MINUTE (GPM) 15	ACRE FEET PER YEAR
TIMES DURING YEAR WATER WILL BE REQUIRED	

IF IRRIGATION, NUMBER OF ACRES 1/2	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC.	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY
DATE PROJECT WAS OR WILL BE STARTED possibly pre-1945, at least 1968	DATE PROJECT WAS OR WILL BE COMPLETED complete	

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL					
3A. IF IN PLATTED PROPERTY					
LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWN	RANGE
ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION					

3B. IF NOT IN PLATTED PROPERTY					
ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION. SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER.					
ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.					
Lot 14 Block 2 Burford Addition to Original Town of Centerville					
LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) (NE 1/4 NE 1/4)	SECTION 15	TOWNSHIP N. 3	RANGE (E. OR W.) W.M. 15 E	COUNTY Klickitat	

4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER yes
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5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED
ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

Lots 12, 13, 14, 15, 16 Burford Addition to Orig. Town of Centerville being generally within the NE 1/4 NE 1/4 of Sec. 15, T. 3 N., R. 15 E W M, Klickitat County.

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)
property owner

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.) ☒ YES ☐ NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY
WRC No. 27877 (John Harju). see remarks

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED
(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

1 hp submersible
run 2-3 sprinklers, rotating to cover 1 2cre yard.

REMARKS

7. Uncertain as to ^{date of} original use of the well on the 1 2cre. Possibly pre-1945 use for single domestic and irrigation. This application is to cover the additional 1/2 acre over exempt amounts in case the use was begun after 1945. Harju claim of first use is date he bought property - well was in use before that time.

IF 10 ACRE-Feet OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

Bill B. Howe
APPLICANT'S SIGNATURE

LEGAL LANDOWNERS NAME
(PLEASE PRINT)

LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5)

LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON }
DEPARTMENT OF ECOLOGY } ss.

Jon

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows:

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In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before....., 19.....

Witness my hand this.....day of....., 19.....